



THE
Royal Primer;

OR,
An Easy and Pleasant Guide
TO THE
ART of READING.

Adorn'd with CUTS.

BRENTFORD,
Printed by P. NORBURY, nearly op-
posite the *Market-Place*.
(Price THREE-PENCE.)

The Alphabet, or Twenty-six Letters
in what is call'd *Roman* Capitals.

A B C D E F G H I J K L M N O
P Q R S T U V W X Y Z

The Alphabet in *Roman* Small Letters
a b c d e f g h i j k l m n o p q r s
t u v w x y z.

Double Letters.

ff ff fi fi fl ll ll ll ll ll sh et &

The Vowels.

a e i o u y.

Old *English* Black.

a b c d e f g h i j k l m n o p q r s t u
w x y z.

(5)

The Alphabet in *Italic* Capitals.

A B C D E F G H I J K L M N O P
Q R S T U V W X Y Z.

The Alphabet in *Italic* small Letters.

a b c d e f g h i j k l m n o p q r s t u v
w x y z.

Double *Italic* Letters.

ff ff fi fi ft ff ff ff fh el &c.

The Vowels in *Italic*.

a e i o u y.

Figures.

1 2 3 4 5 6 7 8 9 0

A 3

(6)

THE

ALPHABET,

IN VERSE.

A stands for *Apple* and *Awl*,
B stands for *Book* and for *Ball*,
C stands for *Custards* and *Cream*,
D stands for *Dog* and for *Dream*,
E stands for *Eve* and for *East*,
F stands for *Fool* and for *Feast*.
G stands for *Gold* and for *Gem*,
H stands for *He* and for *Hem*.
J stands for *John* and for *Job*.
K stands for *Knot* and for *Knob*.

L

L stands for *Lamb* and for *Lark*,
 M stands for *Marbles* and *Mark*.
 N stands for *Nag* and for *Note*,
 O stands for *Owl* and for *Oat*.
 P stands for *Plumbs* and for *Pail*,
 Q stands for *Question* and *Quail*.
 R stands for *Riches* and *Rule*,
 S stands for *Stone* and for *Stool*.
 T stands for *Tell* and for *Tale*,
 V stands for *Virtue* and *Vale*.
 W stands for *Wind* and for *would*,
 X stands for *Xantippe* the Scold.
 Y stands for *Year* and for *Yeast*,
 Z stands for *Zeal* and for *Zest*.

a Apple.



b Bull



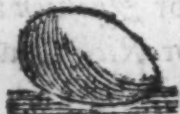
c Cat



d Dog



E Egg



f Fish



g Goat



h Hog



j Judge



k King



l Lion



m Mouse



(9)

n Nag



o Owl



p Peacock



q Queen



r Robin



s Squirrel



t Top



v Vine



w Whale



x Xerxes



y Yew



z Zani



TABLE I.

Consisting of One Vowel and One Consonant.

a	e	i	o	u	a	e	i	o	u
ab	eb	ib	ob	ub	am	em	im	om	um
ac	ec	ic	oc	uc	an	en	in	on	un
ad	ed	id	od	ud	ap	ep	ip	op	up
af	ef	if	of	uf	ar	er	ir	or	ur
ag	eg	ig	og	ug	as	es	is	os	us
ah	eh	—	oh	—	at	et	it	ot	ut
ak	ek	ik	ok	uk	ax	ex	ix	ox	ux
al	el	il	ol	ul	az	ez	iz	oz	uz

TABLE II.

Consisting of One Consonant and One Vowel.

a	e	i	o	u	y
ba	be	bi	bo	bu	by
ca	ce	ci	co	cu	cy
					da

(II)

nant,
u
am
n
up
ar
us
ut
ux
uz

owel,

y
by
cy

da

da	de	di	do	du	dy
fa	fe	fi	fo	fu	fy
ga	ge	gi	go	gu	gy
ha	he	hi	ho	hu	hy
ja	je	ji	jo	ju	jy
ka	ke	ki	ko	ku	ky
la	le	li	lo	lu	ly
ma	me	mi	mo	mu	my
na	ne	ni	no	nu	ny
pa	pe	pi	po	pu	py
ra	re	ri	ro	ru	ry
sa	se	si	so	su	sy
ta	te	ti	to	tu	ty
va	ve	vi	vo	vu	vy
wa	we	wi	wo	wu	wy
ya	ye	yi	yo	—	—
za	ze	zi	zo	zu	zy

TABLE III.

Significant Syllables of Two Letters only.

am	ay	he	lo	on	up
an	be	if	me	or	us
as	by	in	my	ox	we
at	do	is	no	fo	wo
ax	go	it	of	to	ye

TABLE IV.

Significant Syllables of Three Letters.

A	ask	bud	cup	dog	eye
A&t	B	but	cut	dry	F
add	Bad	buy	D	due	Far
age	beg	C	Day	E	fat
aid	bid	Can	did	Eat	few
are	bit	cap	die	egg	fie
art	boy	cat	dig	ell	fit
and	bow	co	dip	err	fly
all	box	cry	doe	end	foe

for	joy	mat	off	ran	tar
fry	ice	may	oil	rat	tax
G	ill	met	old	raw	tin
Gay	in	mob	one	red	toe
get	K	mop	our	rid	try
God	Key	mud	out	rod	tub
got	kid	N	P	rot	tug
gun	kin	Nag	Pan	rug	tun
gut	L	nay	pap	run	two
H	Lad	net	pay	S	V
Had	law	new	pea	Saw	Van
hat	lay	nod	pen	lay	vat
hey	let	nor	pig	see	vex
her	lie	not	pin	set	vie
him	lot	now	pit	fir	vow
his	low	nut	pot	fon	urn
hot	lug	O	pry	spy	use
how	M	Oak	put	T	W
J	Mad	oat	R	Tan	We

want	wan	went	west	Y	yes
wax	wet	wig	won	Yea	yew
wed	why	win	wont	yard	you

First Lesson of Words of One Syllable.

BE a good Boy, and you shall be a great Man.

Love to learn your Book.

Speak the Truth, and tell no Lie.

Love and fear God, for he is just and good.

T A B L E V.

Significant Syllables of Four Letters.

A	ball	C	cook	dirt
Aim	barn	Call	cork	doth
arch	bath	came	corn	draw
arms	bear	card	cure	dull
arts	beer	care	D	dust
B	bill	clay	Down	E
Bake	both	cock	deaf	Each
babe	burn	come	dear	ease

earn	grow	kiss	need	R
else	H	L	next	Race
F	Hail	Lace	nigh	rage
Face	hate	lack	noon	rain
fain	hear	laid	nose	rank
fall	herb	lame	O	rife
fear	here	late	Oaks	rock
feet	hold	leaf	once	rose
fire	hope	life	odds	rule
five	howl	love	P	S
fold	I	M	Pain	Sack
fool	Jaws	Maid	pale	fake
foot	join	mule	pass	said
G	joys	muse	past	self
Gain	inn	must	pipe	shew
gate	itch	N	play	shop
gave	K	Nail	poor	sick
give	Keep	near	Q	side
gone	kept	neck	Quit	skin

fold	time	urge	were	yarn
fore	told	vain	wide	year
stay	true	view	wine	yoke
sure	turn	void	wife	yolk
T	V	W	with	your
Take	Vail	Wait	worm	Z
talk	vent	want	Y	Zeal
thus	vine	weak	Yard	zeft

Second Lesson *of Words of One Syllable.*

O Come let us sing unto the Lord,
for the Lord is a great God; and
a great King.

Let us fall down and kneel before
him. It is he that hath made us, and
not we ourselves.

O give Thanks to the God of Gods;
To him that made great Lights: The
Sun

Sun to rule by Day; the Moon and Stars to rule by Night,

The Earth shall wax old, and they that dwell in it shall die.

For the Worm shall eat them up, and the Moth shall eat them like Wool.

The Moon shall cease to shine, the Stars shall fall,

But the Lord shall be the same, and his Years will have no End.

The Eyes of the Lord run to and fro through the whole Earth, so stand in Awe and sin not.

TABLE VI.

Significant Syllables of Five Letters.

B	black	bring	Cakes
Bands	blefs	burnt	catch
bears	bound	burft	caufe
bench	bread	C	canft

cease

chain

cheat

chide

chief

clean

clear

climb

cloth

crown

D

Dance

depth

doubt

drank

dread

drink

dwell

E

Earth

eight

F

Faint

fault

feast

fetch

first

flesh

flint

flock

G

Ghost

glass

grace

grant

grape

grals

grief

H

Hadst

haste

heard

hence

horse

house

J

Joint

judge

juice

james

K

King

kneel

knees

knife

L

Lance

lamps

lanes

large

learn

least

light

M

Maids

might

mirth

month

mouth

N

Nails

night

north

nurse

O

ought

ounce
P

Pang

peace

pence

place

purse

Q

Quail

queen

quite

quick

R

Raise

reign

right

round

rough

S

Saint

faith

shake

shine

sides

since

skill

stood

T

Tales

taste

teach

terms

there

these

V

Vales

veins

voice

W

Walks

waves

watch

wench

whale

wheat

which

while

whole

witch

wives

world

would

wound

wrath

write

wrong

wrote

Y

Yeast

yours

young

youth

Z

Zones

Third

Third Lesson.

1. **M**Y Son forget not my Law; but let thine Heart keep my Commandments.

2. For Length of Days, and long Life, and Peace shall they add to thee.

3. Let not Mercy and Truth forsake thee : bind them about thy Neck, write them upon the Table of thine Heart.

4. So shalt thou find Favour, and good Understanding in the Sight of God and Man.

T A B L E VII.

Significant Syllables of Six Letters.

B	C	D	
Blains	Chaste	Dearth	fought
bought	choose	dreams	freeze
branch	choice	F	friend
breath	Christ	Fierce	fright
breast	church	fleece	G
			Grease

grieve	Leaves	please	smooth
grudge	length	plough	speech
H	loaves	Q	T
Health	M	Quails	Thanks
hearth	Months	quench	thence
height	N	S	thirst
J	Naught	Saints	thread
Joints	P	scarce	W
K	Pearls	school	Wealth
Knight	pierce	scrape	weight
L	plague	should	wretch

TABLE VIII.

Significant Syllables of Seven Letters

B	Draught	Scourge
Breadth	drought	scratch
brought	F	screech
C	Fraught	sleight
Cleanse	freight	staunch
D	S	stealth

strange	thought	twelfth
T	through	W
Thieves	tongues	Weights
		wrought

*Select Proverbs, consisting of Words of
One Syllable only, in easy Verse.*

T R U T H may be blam'd
But can't be sham'd.

Were Things done twice,
All would be wise.

He that would thrive
Must rise by five.

He that is thriv'n
May lie till sev'n.

Help me good Hands,
For I have no Lands.

To give to the Poor,
Is to add to your Store.

Word

Words are but Sand,
But 'tis Gold that buys Land.
Pay what you owe,
And what you're worth you'll
know.

*A short SCRIPTURE CATECHISM for
Children, which will serve to explain
to them many principal Persons contain-
ed in the Scriptures.*

Q. **W**HO was Adam? A. The
first Man that God made,
and the Father of us all.

Q. *Who was Eve?* A. The first Wo-
man, and she was the Mother of us all.

Q. *Who was Cain?* A. Adam's first
born Son, and he kill'd his Brother Abel.

Q *Who*

Q. Who was Abel ? A. A better Man than *Cain*, and therefore *Cain* hated him.

Q. Who was Noah ? A. The good Man who was saved in the Ark when all the World was drowned.

Q. Who was Job ? A. The most patient Man in the World under Pains and Losses.

Q. Who was Abraham ? A. Father of the Faithful, the Pattern of Believers, and the Friend of God.

Q. Who was Jacob ? A. *Isaac's* younger Son, and he craftily obtained his Father's Blessing.

Q. What was Israel ? A. A new Name that God himself gave to *Jacob*.

Q. Who were the twelve Patriarchs ?

A. The twelve Sons of *Jacob*, and the Fathers of the People of *Israel*.

Q. Who

Q. Who was Pharaoh ? A. The King of Egypt, who drowned the Children, and he himself was drowned in the Red Sea.

Q. Who was Moses ? A. The Deliverer and Lawgiver of the People of Israel, and he led them thro' the Wilderness, and was counted the meekest Man.

Q. Who was Sampson ? A. The strongest Man, and he slew a Thousand of his Enemies with the Jaw-bone of an Ass.

Q. Who was David ? A. The Man after God's own Heart, who was raised from a Shepherd to a King,

Q. Who was Goliath ? A. The Giant whom David slew with a Sling and a Stone.

Q. Who was Solomon ? A. David's
B
be-

beloved Son, the King of *Israel*, and the wisest of Men.

Q. Who was Jonah? *A.* The Prophet who lay three Days and three Nights in the Belly of a Fish.

Q. Who was Daniel? *A.* The Prophet that was saved in the Lion's Den, because he prayed to God.

Q. Who was Nebuchadnezzar? *A.* The proud King of *Babylon*, who run mad and was driven among the Beasts, lived with them, and eat Grass, and grew hairy all over his Body.

The Scripture-names in the New Testament explained.

Q. WHO was Jesus Christ? *A.* The Son of God, and the Saviour of Men.

Q. Who was the Virgin Mary? *A.* The Mother of *Jesus Christ*.

Q. Who was Joseph the Carpenter? *A.* The

The supposed Father of *Christ*, because he married his Mother.

Q. *Who were the Jews ?* A. The Family of *Abraham*, *Isaac*, and *Jacob*, and God chose them for his own People.

Q. *Who were the Gentiles ?* A. All the Nations besides the *Jews*.

Q. *Who was Herod the Great ?* A. The King of *Judea*, who killed all the Children in a Town in hopes to kill *Christ*.

Q. *Who were the Disciples of Christ ?* A. Those who learnt of him as their Master.

Q. *Who were the Apostles ?* A. Those twelve Disciples whom *Christ* chose for the chief Ministers of his Gospel.

Q. *Who was Simon Peter ?* A. The Apostle that denied *Christ*, and cried and repented.

Q. *Who was John ?* A. The beloved Apostle that leaned on the Bosom of *Christ*.

Q. *Who was Judas ?* A. The wicked Disciple who betrayed *Christ* with a Kiss.

Q. *Who was Pontius Pilate ?* A. The Governor of *Judea*, who ordered *Christ* to be crucified.

*Q. Who were the four Evangelists? A. Mat-
thew, Mark, Luke, and John, who wrote the
History of Christ's Life and Death.*

MY dear Child, if you would live
hap-py in this World, and go to
Hea-ven when you die, you must

Ho-nour your Fa-ther and Mo-ther.

Love your Bro-thers, Sil-ters, and
Friends.

✓ O-bey your Su-pe-ri-ors.

For-give your E-ne-mies, and pray
for them.

Do un-to all Men as you would have
them do un-to you.

Say your Pray-ers e-ve-ry Night and
Morn-ing.

Be cha-ri-ta-ble to the Poor.

Be a good Boy and learn your Book.

Con-

Con-fess the Truth, and ne-ver tell
Lies.

Ne-ver take o-ther Chil-dren's Things,
but be con-tent with your own.

Go to Church e-ve-ry Sun-day to
wor-ship God, and not play a-bout the
Streets as naugh-ty Boys do.

HAVE Mercy upon me, O God,
according to thy loving Kindness.
According unto the Multitude of thy ten-
der Mercies blot out my Transgressions.

Wash me thoroughly from mine In-
quity, and cleanse me from my Sin.

For I acknowledge my Transgressions,
and my Sin is ever before me.

Behold I was shapen in Iniquity, and
in Sin did my Mother conceive me.

Purge me with Hyssop, and I shall be

clean : wash me, and I shall be whiter
than Snow.

Hide thy Face from my Sins, and blot
out all my Iniquities.

Create in me a new Heart, O God,
and renew a right Spirit within me.

O, Lord open thou my Lips, and
my Mouth shall shew forth thy Praise.

The TEN COMMANDMENTS.

I. **T**HOU shalt have none other
Gods but me.

II. Thou shalt not make to thyself
any graven Image, nor the Likeness of
any Thing that is in Heaven above, or
in the Earth beneath, or in the Waters
under the Earth. Thou shalt not bow
down to them, nor worship them; For I
the

whiter
d blot
God,
e.
, and
raise.
s.
other
myself
fs of
e, or
aters
bow
For I
the

the Lord thy God, am a jealous God, and visit the Sins of the Fathers upon the Children unto the third & fourth Generation of them that hate me, and shew Mercy unto Thousands in them that love me, and keep my Commandments.

III. Thou shalt not take the Name of the Lord thy God in vain : For the Lord will not hold him guiltless that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath-Day. Six Days shalt thou labour, and do all that thou hast to do ; but the Seventh Day is the Sabbath of the Lord thy God. In it thou shalt do no Manner of Work, thou, and thy Son, and thy Daughter, thy Man Servant, and thy Maid Servant, thy Cattle and the Stranger that is within thy Gates. For

in six Days the Lord made Heaven and Earth, the Sea, and all that in them is, and rested the seventh Day : wherefore the Lord blessed the seventh Day, and hallowed it.

V. Honour thy Father and thy Mother, that thy Days may be long in the Land which the Lord thy God giveth thee.

VI. Thou shalt do no Murder.

VII. Thou shalt not commit Adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false Witness against thy Neighbour.

X. Thou shalt not covet thy Neighbour's House, thou shalt not covet thy Neighbour's Wife, nor his Servant, nor his Maid, nor his Ox, nor his Ass, nor any Thing that is his.

The

The C O C K.

THE *Cock* doth crow to let you know,
If you be wise, what Time to rise.

There is no Bird treat-ed with so
much Cru-el-ty as the *Cock*; for he,
poor Thing, (with-out the least Of-
fence) is ti-ed to a Stake, and thrown at
by a set of i-dle, wick-ed, bar-ba-rous
Fel-lows, till he is beat in Pie-ces. This

is a Cus-tom e-ven Hea-thens would
blush at; and there-fore I hope you, who
are a Chri-sti-an, will ne-ver be guil-ty
of any Thing so inhuman.

The PARROT.



THE *Parrot* prates he knows not
what,

For all he says is got by Rote.

The *Par-rot* is a chat-ter-ing Bird,
he talks a great deal, yet knows not
what

what he says, and is there-fore not un-
like some fil-ly Boys, who prate with-
out think-ing, and learn their Les-son
with-out look-ing at their Book.

The NIGHTINGALE.



THE *Nightingale* doth sweetly sing,
To welcome in the chearful
Spring.

What a pret-ty Bird the *Night-in-gale*
is! How sweet-ly she sings! I could wish

'twas Sum-mer all the Year for the
Sake of her good Com-pa-ny.

The CUCKOW.



THE *Cuckow* tells a merry Tale,
Upon the Hill, and in the Vale.
There's the pret-ty *Cuc-kow* ! This
good na-tur'd Bird comes a long Jour-
ney once e-ve-ry Year to see all his
Friends, and sing them a Song. After he
has o-blig'd them with his Com-pa-ny
a-bout

about two Months, he takes his Leave,
& re-turms to his own Coun-try a-gain.

The WICKED MAN.

THE wicked Man travellet with
pain all his Days; Trouble and
Anguish shall prevail against him, Ter-
rors shall make him afraid on every Side.
A dreadful Sound is in his Ears, and he
is in Fear where no Fear is: He shall
find no Ease nor Rest, for the Lord shall
give him a trembling Heart, and failing
of Eyes, and Sorrow of Mind; and he
shall fear Day and Night, and have no
Assurance of his Life. In the Morning
he shall say, would to God it were Even!
And in the Even, would to God it were
Morning! Through the Fear of his
Heart his Life shall be grievous unto
him.

The

The LAMB.

THE little *Lamb* doth skip and play
Always merry, always gay.

See the lit-tle *Lamb*! how in-no-cent
he looks! He ne-ver did a-ny Harm,
and is there-fore be-lov-ed by e-ve-ry
Bo-dy; but the Fox and the Wolf, who
are al-ways in Mis-chief, are hat-ed and
de-spis-ed.

The

(39)
The COW.



EARLY the *Milkmaid* to the Mea-
dow flies,

And the *Red Cow* her empty Pail supplies.

This is the good na-tur'd *Cow* to
which we are all so much o-blig-ed She
comes, poor Thing ! in the Morn-ing,
and brings her Ud-der full of Milk for
our Break-fast, and the same at Night for
our Sup-per. To her we are in-debt-ed
for

The

(40)

for our Cus-tards, Cheese-Cakes, Curds
and Cream, as well as for our Milk,
But-ter and Cheese.

The A S S.



THE *Ass*, tho' mean, will by his
Bray,

Oblige your *Horse* to run away.

Tho' this A-ni-mal makes such a mean
Fi-gure, yet *Samp son*, with the Jaw-
Bone of an *Ass*, slew a thou-sand Men.
But

Curds
Milk,
But then the Lord was with him, and
God A'-migh-ty can do e-ve-ry Thing

The L I O N.



THE *Lion* ranges round the Wood,
And makes the lesser Beasts his
Food :

Thus Tyrants on their Subjects prey,
And rule with arbitrary Sway.

Tho' the *Li-on* is such a strong de-
vour ing

vour-ing Crea-ture, yet *Da-ni-el* was
thrown in-to a Den a-mong se-ve-ral of
them, and re-ceiv-ed no Harm. For
he was pu-nish-ed on Ac-count of his
Re-li-gi-on & Vir-tue; he pray-ed un-
to God, and the Lord de-li-ver-ed him.

The W H A L E.



THE *Whale's* the Monarch of the
Main,
(As is the Lion of the Plain :)

He

He keeps the lesser Fish in Awe,
And, Tyrant-like, his Will's his Law.

When the Pro-phet *Jonah* at-tempt-
ed to fly o-ver Sea from the Pre-sence of
the Lord, there a-rose a great Storm,
and he be-ing cast in-to the Deep, was
swal-low-ed by this great Fish, in whose
Bel-ly he re-pent-ed sin-cere-ly, and
pray-ed un-to God; where-fore the
Lord com-mand-ed the Fish, and he
swam to shore, and cast him up-on
dry Land.

The

He

The BUTTERFLY.

THE *Butterfly* in gawdy Dress,
The worthless Coxcomb does
express,

Who not regarding whence he rose,
Is proud of what !—of his fine Cloaths.

This gaw-dy *But-ter-fly* owes its
Be-ing to a poor Worm, and has no-
thing to boast of but his fine Wings,
which

Y. which per-haps will be lost the first frosty Day : And then his Case will be much like the Cox-comb's, who having lost his fine Hat, and Bag Wig, had no-thing to sup-port him but a Head full of Emp-ti-ness.

The CROCODILE.



rose,
oaths.
es its
s no-
Wings,
which

THE *Crocodile* with watry Eyes.
O'er Man and ev'ry Creature cries;
Then

Then feeds with pleasure on his Prey
So Hypocrites their Friends betray.

This ter-ri-ble Crea-ture is said to
weep o-ver his Prey be-fore he de-vour
it, as if he was un-wil-ling to de-stroy
any Thing; but in Truth, that Whin-
ing is on-ly to bring other Crea-tures to
see what's the Mat-ter, that Mr. Cro-co-
dile may get an-o-ther Snap for his
Bel-ly.

*A Divine SONG of Praise to God, for a
Child, by the Rev. Mr. WATTS.*

HOW glorious is our heav'nly King
Who reigns above the Sky!
How shall a Child presume to sing
His dreadful Majesty!
How great his Pow'r is none can tell,
Nor think how large his Grace:

Nor

Nor Man below, nor Saints that dwell
On high before his Face.

Nor Angels that stand round the Lord,
Can search his secret Will ;

But they perform his heav'nly Word,
And sing his Praises still.

Then let me join this holy Train,
And my first Off'rings bring ;

The eternal God will not disdain
To hear an Infant sing.

My Heart resolves, my Tongue obeys,
And Angels shall rejoice,

To hear their mighty Maker's Praise
Sound from a feeble Voice.

The

THE little *Ant* no Labour spares,
 Wisely preventing future Cares ;
 For e'er the hoary Frost comes on,
 Her Stock's laid up, and Business done.

This lit-tle Crea-ture was a great Fa-vou-rite
 with the wise King *So-lo-mon*, who much ad-
 mi-red her In-dus-try and Care-ful-ness, and re-
 com-mends her to the Con-si-de-ra-ti-on of
 e-ve-ry i-dle Per-son.



'A-rise, thou Slug-gard, go o the *Ant*, con-
 si-der her Ways, and be wise.

Of the Creation of the World.

*Within the Compass of six Days,
 God did the Heav'ns compose;
 The Fire, the Air, the Earth and Seas,
 All which his Power shows.*

IN six Days God created the whole World
 out of nothing; that is to say, the Heavens,
 the Earth, Fire, Air, Water, Birds, Beasts,
 Fish, and every creeping Thing. He made
 Man also out of the Dust of the Earth, and
 called his Name *Adam*. And unto *Adam* he
 gave

gave Power over the Fish of the Sea, the Fowls of the Air, the Cattle, and every Thing that moved upon the Face of the Earth. And Adam was planted in the Garden of *Eden* to dress it, and keep it, and was perfectly happy there; for he knew no Sin.

PSALM 100.

O BE joyful in the Lord all ye Lands, serve the Lord with Gladness, and come before his presence with a Song.

2. Be ye sure that the Lord he is God, it is he that hath made us, and not we ourselves; we are his People, and the Sheep of his Pasture.

3. O go your Way into his Gates with Thanksgiving, and into his Courts with Praise; be thankful unto him; and speak good of his Name.

4. For the Lord is gracious, his Mercy is everlasting, and his Truth endureth from Generation to Generation.

ADAM

A D A M and E V E.



*Adam and Eve, whilst innocent,
In Paradise were plac'd
But soon the Serpent, by his Wiles,
The happy Pair disgrac'd.*

ADAM had not been long in the Garden of Eden, before God Almighty thought fit to increase his Happiness, and considering he was alone, threw him into a deep Sleep, and took out one of his Ribs, from which he form'd Eve, a more beautiful Creature than himself, and al-

lotted her to be a Help-mate for him. *Adam*, at
 first Sight of this new and lovely Companion
 cry'd-out with Extacy of Joy, *Bone art thou of my
 Bone, and Flesh of my Flesh*. In this State of
 Bliss they lived but a short Time; for *Satan*,
 envying their Happiness, tempted the Woman
 to eat of the Fruit of the Tree of Knowledge,
 which God, to make Trial of their Obedience,
 had strictly charged them not to touch. The
 artful Insinuations of the *Serpent*, together with
 the Beauty of the Fruit, prevailed on her to
 transgress the Divine Law. She tasted, and
 was highly delighted, and by her winning Be-
 haviour, tempted her Husband to eat also. No
 sooner had they swallowed down the gilded Bait,
 but their Eyes were opened; they saw they were
 naked, and conscious of their Guilt, endeavoured
 to hide themselves in the Garden from the Wrath
 of their offended Creator; but he soon drove
 them from their secret Recess; turn'd them out
 of their Seat of Bliss, and denounced thereupon
 not only a heavy Curse upon the *Serpent*, but on
 them

them likewise, tho' with this Ray of Mercy in his Anger, that the Seed of the Woman should bruise the Serpent's Head.

Of NOAH's Ark.



OF all Adam's Sons, Seth was the best. He and his Sons called upon the Name of the Lord; but in Process of Time, Man indulging himself in all Manner of Riot and Excess, God repented that he had made him; and determined to destroy the whole World by an universal

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Flood.

Flood. *Noah*, however, who was one of *Seth's* Posterity, found Grace in the Eyes of the Lord. Whereupon God commanded him to build an Ark of sufficient Bulk for the Reception of himself, his Family, and two of each Species of Animals. No sooner were they entered, but the Windows of the Heavens were opened, and it rained heavily for forty Days and forty Nights. By this general Deluge every living Substance was destroyed, except *Noah*, his Wife, his three Sons, and their Wives, and the other Creatures that were admitted with them into the Ark. But soon after the Deluge ceased, the Earth was stocked with Inhabitants by the the three Sons of *Noah*, viz. *Shem*, *Ham*, and *Japheth*.

(55)
The Tower of BABEL.



Of the Confusion of Tongues.

SOON after the Sons of *Noah* had replenished the Earth with Inhabitants, they assembled together in the fruitful Plains of *Shinar*, where they erected the lofty Tower of *Babel*, and vainly attempted to raise its Walls to the very Skies, in Hopes to make their Names immortal; but God Almighty soon baffled their impious and ill-concerted Project, confused their Language so that they could not understand each other,

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and scattered and dispersed them in various Tribes all round the World.

SOLOMON'S Temple.



GOD Almighty having blessed *Solomon* the Son of *David* (the wisest of all Men) with Peace and Plenty, he determined to build a magnificent Temple to the Lord on Mount *Moriah*. For which Purpose he sent to *Hiram*, King of *Tyre*, his Father's ancient Friend, for Cedar Wood, and other Materials requisite for the Accomplishment of his pious Design. All Things

various

Things being duly prepared he erected a stately Fabrick three Stories high, and embellished it within and without with a vast Variety of fine carved Works, profusely overlaid with Gold. As soon as the whole was compleat *Solomon* summoned a numerous Assembly of *Israelites*, and with the utmost Pomp and Splendor, dedicated this glorious Building, by Prayer and Supplication, to the only true God.

Of the Nativity and Passion of our blessed Saviour.



*Metbinks I hear the Heav'ns resound,
And all the Earth exulting ring.*

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*To usher in this glorious Day,
 And hail the spotless infant King.
 Amazing and stupendous Thought !
 That God should in the Cradle lie !
 But oh ! how much more wondrous still,
 That He for sinful Men should die !*

WHEN Herod reigned in Judea, and Augustus Cæsar was Emperor of Rome, there dwelt at Nazareth, a small City of Galilee, in the Holy Land, a Virgin whose Name was Mary; God Almighty sent Gabriel, one of his Favourite Angels, down from Heaven to visit her, and to reveal to her the secret Purpose of his Divine Pleasure. Gabriel, on his first Approach, addressed her in the following Words, *Hail, thou that art highly favoured ; the Lord is with thee ; blessed art thou among Women.* Mary thereupon was troubled, and seemed startled at the unexpected Salutation. Gabriel, however, bid her not fear, for that she had found Favour with God. *Behold,* said he, *thou shalt conceive and bring forth a Son, and shalt call his Name JESUS.*

At

At this she seemed still more surprized; *How shall this be*, said she, *seeing I know not a Man?* Then *Gabriel* assured her, that the Holy Ghost should over-shadow her; and thereupon, with Submission to the Divine Will, she made the following Reply: *Behold the Handmaid of the Lord; be it unto me according to thy Word.* At which Time the Son of God became incarnate, and was like unto Man, Sin only excepted, At thirty Years of Age he began to preach, and his Doctrine was most holy, and tends only to the Glory of God and Good of Mankind. He wrought a great Number of Miracles, which manifested an infinite Power and Goodness. His Life was perfectly holy. We may find therein an Example of all Kinds of Virtues. Jesus having lived after this Manner among the Jews about four Years, they then put him to Death; but he rose again the third Day after his Death; and forty Days after his Resurrection he ascended into Heaven, from whence he sent the Holy Ghost to his Apostles upon the Day of *Pentecost*.

Of CHRIST's Death,



*Christ, when our Nature he assum'd,
 Redeem'd the World from Sin ;
 And by his Burial in the Grave,
 To Life we rise again.*

THE blessed JESUS being condemned by Pilate, was crucified at a Place called *Golgotha*, between two Thieves. At his Death the Sun was darkened, the Earth shook, the Vail of the Temple was rent in twain, the Graves opened,

opened, and many People who had been dead appeared to their Friends. This great Sacrifice was offered up for our Redemption on a *Friday*, the Day of the *Jewish* Passover, and the solemn Feast observed by the Christian Church, called *Good Friday*.

Of the Ascension of CHRIST.



*Within the silent Tomb a while
Our blessed Saviour lay ;
But over Death, the Grave, and Hell,
He triumph'd the third Day.*

AFTER

AFTER our Saviour's Death, his Body was embalmed and laid in a Sepulchre. On the third Day, however, which was *Sunday*, he arose triumphant from the Grave, and ascended into Heaven before the Eyes of his blessed Apostles, with whom he promised to be ever present to the End of the World. He now sits at the Right-Hand of God the Father Almighty, and there is continually interceding for us poor Sinners, and so will continue to do, till he shall descend from Heaven in all his Glory, to judge both the Quick and the Dead at the last Day.

Of St. PAUL's Church.



THE Foundation of this Cathedral was first laid by *Segbert*, a *Saxon* King, in the Year 610, and afterwards much improved by one *Erkenwald*, who was the 4th Bishop of *London*. The greatest Part of it, however, together with the whole City, was burnt down in the Year 1086. One *Mauritius*, the 35th Bishop, began to rebuild it, and in the Year 1221 it was completed. It was then 690 Feet long, the Body of it was 102 Feet in Height, and 130 in Breadth: The

The Area three Acres and an Half, and the Tower in the Middle 520 Feet high, exclusive of a Ball of Copper gilt, which was 9 Feet round, whereon was a Cross 15 Feet and an half high, and upon that an Eagle of Copper gilt, which was 4 Feet in Length.

In this Condition it continued 'till the Year 1666, at which unhappy Time it became once more a Heap of Ruins in the second Fire of *London*; but it was soon after rebuilt at a vast Expence, by that great and justly admired Architect the late Sir *Christopher Wren*. No Church (that of *St. Peter's* at *Rome* only excepted) can stand in Competition with it. It is near 500 Feet in Height. It is principally composed of *Portland Stone*, and built in Conformity to the ancient Orders of *Greece* and *Rome*.

The Inside is most beautifully adorned with select Historical Paintings by the late celebrated Master, Sir *James Thornhill*. The West Front, and the two Towers, are more beautiful than those of *St. Peter's*. The Choir is spacious, and very grand, and the Entrance to it, which is paved

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paved with Marble, is exceeding beautiful. The West Door is the Object of particular Admiration, and the North and South Porticos, as well as the Pavement of the Church in general, are all excellent Performances.

The Expence that attended the Erection of this magnificent Cathedral, the Glory of *England*, amounted (as appears by an accurate Estimate thereof laid before the Parliament in the Year 1721) to no less than eight hundred and ten thousand Pounds.



The Rewards of VIRTUE.

PIETY, Modesty, and a soft, tender, generous Heart, are much greater Ornaments than

than Beauty, Riches, or fine Cloaths: For the Good are always admired, praised, and beloved; the Good are happy; God, the all powerful Being, is their Friend, who is invariably disposed by Nature to reward their Virtue. How happy are those Children who have God for their Friend! they have nothing to fear; they may smile in Death, and leave this World with Pleasure.

Miss *Goodchild* had the Advantage of such Instructions in her Youth, that she could reason justly on the Obligations of Virtue, and on the Being, Providence, and Perfections of God; whom she admired, loved, and revered, from a Conviction of his infinite Excellences; and to whom, every Morning and Night, she offered up her Prayers for Protection, and for Advancement in useful Knowledge, and good Dispositions, the chief Object of her Pursuit. Her Papa and Mama soon died; and she had no other Portion left her but her undissembled Piety, a decent Modesty, which shewed itself in her Actions, an innocent Simplicity, and a
Heart

Heart full of Goodness. These raised her Friends; they admired her, they loved her, they strove to make her happy. A Gentleman of Understanding and Virtue became sensible of her Merit, and married her. 'Twas the Business of their Lives to make each other happy; and as their Fortune was large, she was enabled to gratify the generous Dispositions of her Heart, in relieving any distressed honest Man; and using the Power her Riches gave her, in promoting the substantial Benefit of all about her.

A little BOY and GIRL at Prayers.



ALL.

ALL good Boys and Girls say their Prayers at Night, and in the Morning, which makes God Almighty love and bless them, and watch over them all Night; stand by them while they sleep, and suffer no Evil to come near them; and causes them to wake in the Morning in Health and Safety.

A little Boy and Girl asking a Blessing of their Parents.



ALL good Boys and Girls kneel down every Morning and Evening, and ask their Parents

rents Blessing in these Words, " Pray Papa
 " and Mama, pray to God to bless me and
 " make me his true and faithful Servant."
 Which makes their Friends love them.

A little Boy and Girl bestowing their Charity.



ALL good Boys and Girls, when they see
 poor Man or Woman, or Child, in Want
 will give them either Money, or such Meat and
 Drink as they have to spare ; which makes the
 whole World admire them.

A MORN-

A MORNING PRAYER.

O Lord our Heavenly Father, Almighty and everlasting God, I most humbly thank thee for thy great Mercy and Goodness in preserving me the Night past, and bringing me safely to the Beginning of this Day: Defend me, O Lord, in the same with thy mighty Power, and grant that this Day I may fall into no Sin, neither run into any kind of Danger, but that all my Doings may be ordered by thy Governance, to do always that which is righteous in thy Sight; through Jesus Christ our Lord. *Amen.*

The LORD'S PRAYER.

OUR Father, which art in Heaven, hallowed be thy Name. Thy Kingdom come. Thy Will be done on Earth, as it is in Heaven. Give us this Day our daily Bread; and forgive us our Trespases, as we forgive them that Trespas against us. And lead us not into Temptation, but deliver us from Evil; for thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

An EVENING PRAYER.

O Lord God, I beseech thee, of thy fatherly Goodness and Mercy, to pardon all my Offences, which in Thought, Word, or Deed, I have this Day committed against thy divine Majesty : And now, Lord, since the Night is come upon me, and I am ready to take my rest, lighten mine Eyes, I beseech thee, that I sleep not in Death: Let not my Bed prove my Grave, but so by the Wings of thy Mercy protect me, that I may rest free from all Terrors of Darkness, and arise in the Morning to bless and praise thy glorious Name, through Jesus Christ our Lord; to whom with thee and the Holy Ghost be all Honour and Glory now and for evermore. *Amen.* Our Father, &c.

GRACE before MEAT.

SANCTIFY, we pray thee, O Lord, these thy Creatures to our Use, and ourselves to thy Service: through Jesus Christ our Lord. *Amen.*

GRACE after MEAT.

GOD's Holy Name be blessed and praised for this present Refreshment, and for all his Mercies from Time to Time bestowed upon us. *Amen.*

F I N I S.

